



# STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)

November 7, 2006 - General Election

I, Mark S. Mackenzie Chairperson, and I, William Stetson  
(print name) (print name)  
Treasurer of the New Hampshire AFL-CIO Voluntary C.O.P.E. Fund  
Committee, located at 161 Londonderry Turnpike, Hooksett, N.H. 03106  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☒ November 15 ☐

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ 3,013.45  
(Indicate Surplus or Deficit)

### Receipts:

2) Total of all general election receipts in this report  
3) Total of all receipts previously reported for general election  
4) Total of all general election receipts to date  
(Add lines 1, 2 and 3)

2) \$ 0  
3) \$ 0  
4) \$ 3,013.45

### Expenditures:

5) Total general election expenditures in this report  
6) Total of general election expenditures previously reported  
7) Total of expenditures to date for general election  
8) Balance if SURPLUS

5) \$ 20.00  
6) \$ 0  
7) \$ 20.00  
8) \$+ 2,993.45

9) Balance if DEFICIT

9) \$-                     

[Signature]  
Signature of Committee Chairman

[Signature]  
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
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OCT 31 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

a/cio

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Candidate or Committee Name New Hampshire AFL-CIO Voluntary C.O.P.E. Fund

Reporting Period ending November 1, 2006

# GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

# GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH AFL-CIO	161 Londonderry Turnpike Horseshoe, N.H. 03106	* 20.00	10/31/06	<input type="checkbox"/>	<input checked="" type="checkbox"/> Web page posting for Candidate endorsements.
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
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				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6